

Meagan Redfern

10#2670

From: OCARS_Pro@uncc.org
Sent: Friday, April 22, 2005 1:08 PM
To: Meagan Redfern
Subject: UNCC EMLCFM 2005/04/22 #00134 B0018149-00B NORM NEW

SDMS Document ID

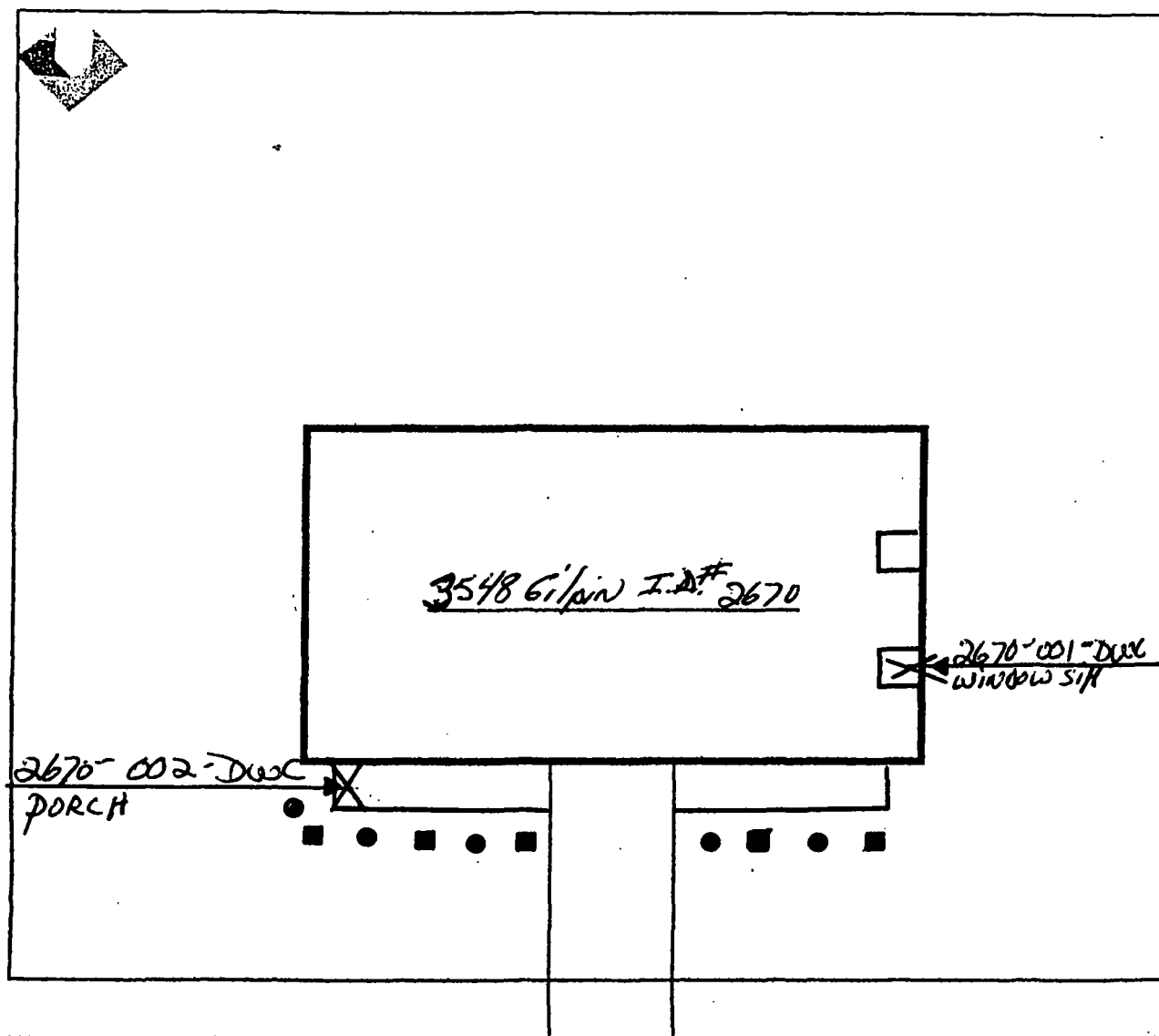


1049120

EMLCFM 00134 UNCCb 04/22/05 01:08 PM B0018149-00B NORM NEW STRT LREQ

Ticket Nbr: B0018149-00B
Original Call Date: 04/22/05 Time: 01:08 PM Op: MRE
Locate By Date : 04/26/05 Time: 11:59 PM Meet: N Extended job: N
State: CO County: DENVER City:
Addr: 3548 Street: GILPIN ST
Grids: 03S068W26NE : Legal: N
Lat/Long: 39.767607/-104.968083 39.767607/-104.966299
: 39.765076/-104.968083 39.765076/-104.966299
Type of Work: SOIL EXCAVATION Exp.: N
Boring: N
Location: LOC ENTIRE LOT*TO INCLUDE ALL CITY PROPERTY AND EASEMENTS
Company : PROJECT RESOURCES INC. Type: OTHR
Caller : MEAGAN REDFERN Phone: (303)487-0377
Alt Cont: AMY JAMES Phone: (303)487-0377
Fax: Email: MREDFERN@PROJECTRESOURCESINC.COM
Done for: EPA/ARMY CORP OF ENGINEERS
Remarks:

Members 360NT3 = 360 NETWORK-TOUCH AMERICA CMSND00= COMCAST - NORTH
DENVER
Members PCKVEL = XCEL ENERGY-ELEC TRANSM PCNDU0 = XCEL ENERGY-NORTH
DENVER
Members PSND14 = XCEL ENGY--APPT SCHEDULE-- U QLNCND0= QWEST LOCAL
NETWORK (UQ)
Members QLNCND1= QWEST LOCAL NETWORK WCG01 = WILTEL
COMMUNICATION
You are responsible for contacting any other utilities that are not
listed above
including the following tier 2 members not notified by the center:
DNVH20 DENVER WATER DEPT (303)628-6666
DNVPR1 DENVER PARKS & REC. (303)458-4839
DTEO01 DNVR TRAFFIC ENG OPERAT. (720)865-4001
WWMG01 WASTEWATER MGMT DIVISION (303)446-3744



1) 2670-001-DWC - 10:50 Hours 06-22-06

2) 2670-002-DWC - 11:00 Hours 06-22-06

3) 2670-001-SCC - 11:15 Hours • 06-22-06

4) 2670-002-SCC - 11:25 Hours ■ 06-22-06

5)

6)

Evergreen Analytical, Inc.

4036 Youngfield Street, Wheat Ridge, Colorado 80033-3862
(303) 425-6021

Client Sample ID: 2670-001-DWC
Client Project ID: 213001.01
Date Collected: 6/22/06
Date Received: 6/26/06

Lab Work Order: 06-4032
Lab Sample ID: 06-4032-05
Sample Matrix: Wipe

METALS

Method: SW6010

Prep Method: SW6010

Date Prepared: 6/27/06
Date Analyzed: 6/28/06

Lab File ID: 062806PM
Method Blank: MB-10243

Dilution Factor: 1
Lab Fraction ID: 06-4032-05A

Analytes	CAS Number	Result	LQL	Units
Lead	7439-92-1	U	4.0	µg/WIPE



Analyst



Approved

Qualifiers: B - Analyte detected in the associated Method Blank, value not subtracted from result
E - Extrapolated value. Value exceeds calibration range
H - Sample analysis exceeded analytical holding time
J - Indicates an estimated value when the compound is detected, but is below the LQL
S - Spike Recovery outside accepted limits
U - Compound analyzed for but not detected
X - See case narrative
* - Value exceeded the Maximum Contamination Level (MCL), TCLP limit, or if compound is undetected, LQL exceeds MCL.

Definitions: NA - Not Applicable
LQL - Lower Quantitation Limit
Surr - Surrogate

Print Date: 6/29/06

Evergreen Analytical, Inc.

4036 Youngfield Street, Wheat Ridge, Colorado 80033-3862
(303) 425-6021

Client Sample ID: 2670-002-DWC
Client Project ID: 213001.01
Date Collected: 6/22/06
Date Received: 6/26/06

Lab Work Order: 06-4032
Lab Sample ID: 06-4032-06
Sample Matrix: Wipe

METALS

Method: SW6010

Prep Method: SW6010

Date Prepared: 6/27/06
Date Analyzed: 6/29/06

Lab File ID: 062806PM
Method Blank: MB-10243

Dilution Factor: 1
Lab Fraction ID: 06-4032-06A

Analytes	CAS Number	Result	LQL	Units
Lead	7439-92-1	U	4.0	µg/WIPE


Analyst


Approved

Qualifiers: B - Analyte detected in the associated Method Blank, value not subtracted from result
E - Extrapolated value. Value exceeds calibration range
H - Sample analysis exceeded analytical holding time
J - Indicates an estimated value when the compound is detected, but is below the LQL
S - Spike Recovery outside accepted limits
U - Compound analyzed for but not detected
X - See case narrative
* - Value exceeded the Maximum Contamination Level (MCL), TCLP limit, or if compound is undetected, LQL exceeds MCL.

Definitions: NA - Not Applicable
LQL - Lower Quantitation Limit
Surr - Surrogate

Print Date: 6/29/06

Evergreen Analytical, Inc.

4036 Youngfield Street, Wheat Ridge, Colorado 80033-3862
(303) 425-6021

Client Sample ID: 2670-001-SCC

Client Project ID: 213001.01

Date Collected: 6/22/06

Date Received: 6/26/06

Lab Work Order: 06-4032

Lab Sample ID: 06-4032-07

Sample Matrix: Soil

METALS

Method: SW6010

Prep Method: SW3050

Date Prepared: 6/27/06

Lab File ID: 062806PM

Dilution Factor: 1

Date Analyzed: 6/28/06

Method Blank: MB-10247

Lab Fraction ID: 06-4032-07A

Analytes	CAS Number	Result	LQL	Units
Lead	7439-92-1	31	6.0	mg/Kg



Analyst



Approved

Qualifiers: B - Analyte detected in the associated Method Blank, value not subtracted from result
E - Extrapolated value. Value exceeds calibration range
H - Sample analysis exceeded analytical holding time
J - Indicates an estimated value when the compound is detected, but is below the LQL
S - Spike Recovery outside accepted limits
U - Compound analyzed for but not detected
X - See case narrative
* - Value exceeded the Maximum Contamination Level (MCL), TCLP limit, or if compound is undetected, LQL exceeds MCL.

Definitions: NA - Not Applicable
LQL - Lower Quantitation Limit
Surr - Surrogate

Print Date: 6/29/06

Evergreen Analytical, Inc.

4036 Youngfield Street, Wheat Ridge, Colorado 80033-3862
(303) 425-6021

Client Sample ID: 2670-002-SCC
Client Project ID: 213001.01
Date Collected: 6/22/06
Date Received: 6/26/06

Lab Work Order: 06-4032
Lab Sample ID: 06-4032-08
Sample Matrix: Soil

METALS

Method: SW6010

Prep Method: SW3050

Date Prepared: 6/27/06
Date Analyzed: 6/28/06

Lab File ID: 062806PM
Method Blank: MB-10247

Dilution Factor: 1
Lab Fraction ID: 06-4032-08A

Analytes	CAS Number	Result	LQL	Units
Lead	7439-92-1	17	5.6	mg/Kg



Analyst



Approved

Qualifiers: B - Analyte detected in the associated Method Blank, value not subtracted from result
E - Extrapolated value. Value exceeds calibration range
H - Sample analysis exceeded analytical holding time
J - Indicates an estimated value when the compound is detected, but is below the LQL
S - Spike Recovery outside accepted limits
U - Compound analyzed for but not detected
X - See case narrative
* - Value exceeded the Maximum Contamination Level (MCL), TCLP limit, or if compound is undetected, LQL exceeds MCL.

Definitions: NA - Not Applicable
LQL - Lower Quantitation Limit
Surr - Surrogate

Print Date: 6/29/06

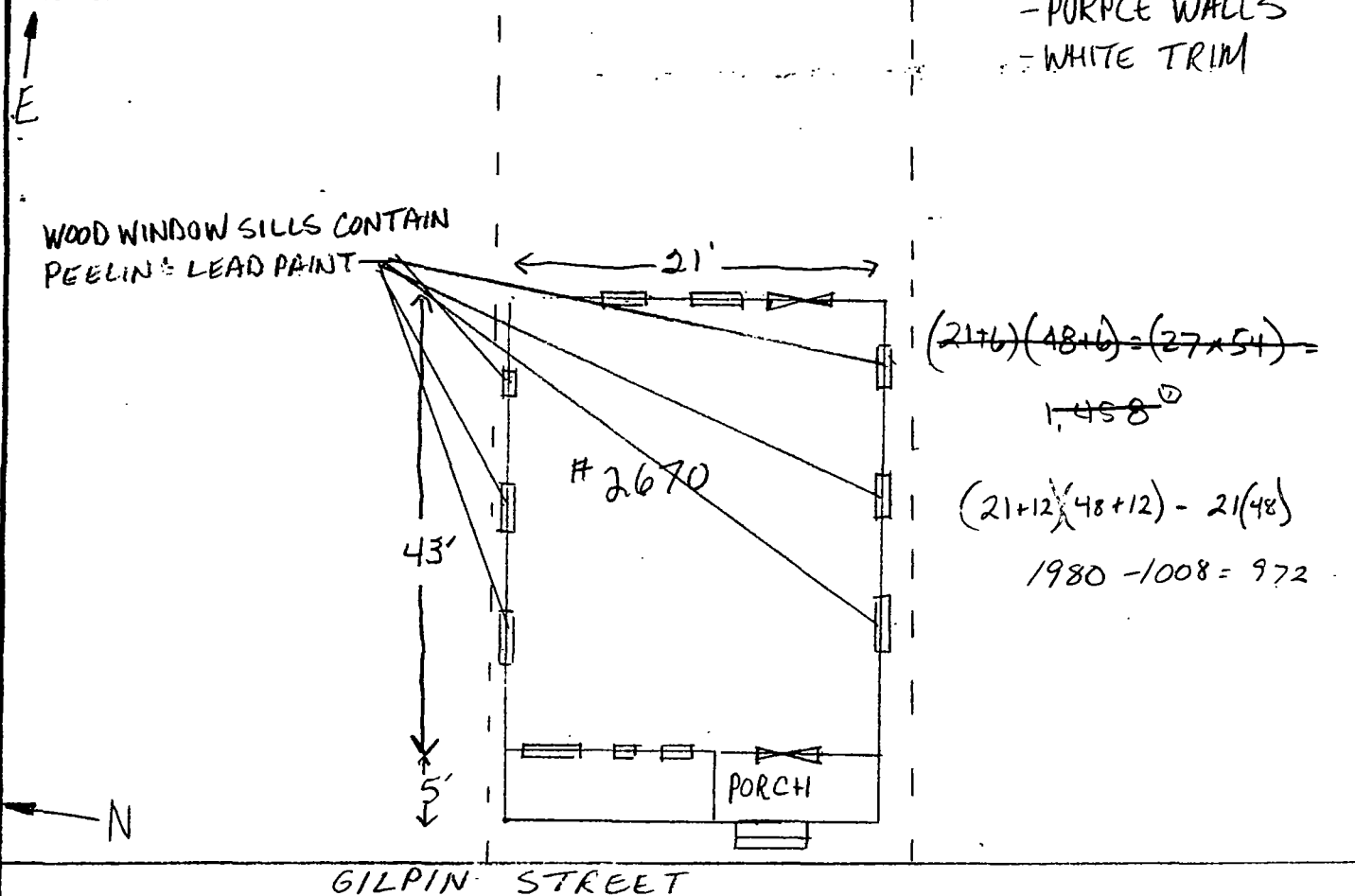
This spreadsheet performs screening level calculations to estimate the effect of peeling leaded paint on the average concentration of lead in yard soil
3548 Gilpin Street

INPUTS		Units	House
General	Variable		
	Mixing depth in yard	cm	2.54
	Mixing depth in yard	inches	1
	Soil density	g/cm3	2.5
	RBC in soil	mg/kg	400
	Bkg in clean fill	mg/kg	50
			Small
House-specific	Area of the exposure unit	m2	90.30175
	Area of the exposure unit	ft2	972
	Concentration of lead in paint	mg/cm2	29.9
	Area of peeling paint	m2	117.6152
	Area of peeling paint	ft2	1266
COMPUTATIONS			
	Mass of lead from paint	mg	3.5E+07
	Volume of soil	cm3	2.3E+06
	Mass of soil	kg	5.7E+03
	Incremental concentration	mg/kg	6132.9
	Maximum acceptable area of peeling leaded paint (m2)		6.7
	Maximum acceptable area of peeling leaded paint (ft2)		72.2
DECISION			Not OK

2670

Property ID: 2670	Date: 8-18-05
Address: 3548 GILPIN STREET	Telephone #:
Owner:	CO Certification #: 12860
Inspector/Assessor:	

Plot Plan:



	Exterior Walls				Doors/Trim			
	Material	Area	Peel/Chip	XRF (Lead)	Material	Area	Peel/Chip	XRF (Lead)
North	BRICK	410'±	CRACKED	24.2				
South	BRICK	410'±	CRACKED	6.5				
East	BRICK	150'±	CRACKED	1.4				
West	BRICK	210'±	CRACKED	2.0				

	Window Trim/Fascia/Soffit				Patios/Decks/Porches			
	Material	Area	Peel/Chip	XRF (Lead)	Material	Area	Peel/Chip	XRF (Lead)
North	WOOD	6'±	PEEL	2.3	WOOD CEILING	50'±	CRACKED	17.9
South	WOOD	6'±	PEEL	1.2				
East	CEMENT	—	—	—	WOOD COLUMN	2'±	—	29.9
West	WOOD	—	—	—	WOOD COLUMN	12'±	CRACKED	29.5

	Metal Trim/Gutters/Downspouts				Misc Structures/Garage/Fences			
	Material	Area	Peel/Chip	XRF (Lead)	Material	Area	Peel/Chip	XRF (Lead)
North								
South								
East								
West								

August 18, 2005

LBP Assessment Results

Strata Environmental Resource

[illegible]

Color Photo(s)

The following pages
contain color that does
not appear in the
scanned images.

To view the actual images, contact
the Region VIII Records Center at
(303) 312-6473.

Property ID # 2670 / 3548 Gilpin Street



West porch exposure of property



North exposure wood window sill contains peeling lead paint

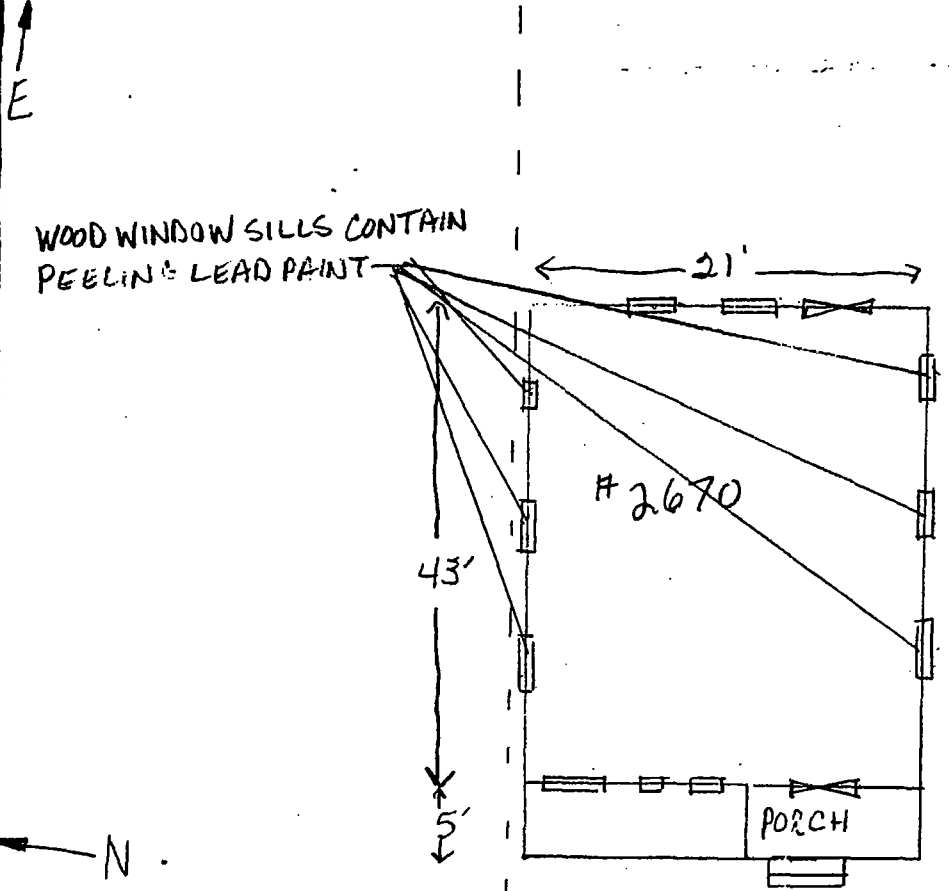


South exposure wood window sill contains peeling lead paint

3rd

Property ID: 2670	Date: 8-18-05
Address: 3548 GILPIN STREET	Telephone #:
Owner:	CO Certification #: 12860
Inspector/Assessor:	

Plot Plan:



- PURPLE WALLS
- WHITE TRIM

$$(21+6)(48+6) = (27 \times 54) =$$

$$1,458^{\circ}$$

$$(21+12)(48+12) - 21(48)$$

$$1980 - 1008 = 972^{\circ}$$

GILPIN STREET

North
South
East
West

Exterior Walls				Doors/Trim			
Material	Area	Peel/Chip	XRF (Lead)	Material	Area	Peel/Chip	XRF (Lead)
BRICK	410'	CRACKED	24.2				
BRICK	410'	CRACKED	6.5				
BRICK	150'	CRACKED	1.4				
BRICK	210'	CRACKED	2.0				

North
South
East
West

Window Trim/Fascia/Soffit				Patios/Decks/Porches			
Material	Area	Peel/Chip	XRF (Lead)	Material	Area	Peel/Chip	XRF (Lead)
WOOD	6'	PEEL	8.3	WOOD CEILING	50'	CRACKED	17.9
WOOD	6'	PEEL	1.2				
CEMENT	—	—	—	WOOD COLUMN	2'	—	29.9
WOOD	—	—	—	WOOD COLUMN	12'	CRACKED	29.5

North
South
East
West

Metal Trim/Gutters/Downspouts				Misc Structures/Garage/Fences			
Material	Area	Peel/Chip	XRF (Lead)	Material	Area	Peel/Chip	XRF (Lead)

August 18, 2005

LBP Assessment Results

Strata Environmental Resource

Time	Site	Component	Substrate	Side	Condition	Color	Floor	Room	Results	Depth	Ind: PbC	PbC Error
8/18/2005 7:33	2670	COLUMN	WOOD	WEST	CRACKED	PURPLE	FIRST	PORCH	Positive	10	29.5	2.5
8/18/2005 7:33	2670	HEADER	WOOD	NORTH	CRACKED	WHITE	FIRST	PORCH	Positive	9.99	29.9	2.5
8/18/2005 7:34	2670	CEILING	WOOD	WEST	CRACKED	WHITE	FIRST	PORCH	Positive	10	17.9	1.8
8/18/2005 7:35	2670	EXT. WALL	BRICK	WEST	CRACKED	PURPLE	FIRST	OUTSIDE	Positive	5.94	2	0.6
8/18/2005 7:36	2670	WINDOW SILL	CONCRETE	WEST	CRACKED	WHITE	FIRST	OUTSIDE	Negative	3.54	0.05	0.03
8/18/2005 7:37	2670	FOUNDATION	CONCRETE	WEST	CRACKED	GREEN	FIRST	PORCH	Negative	1.73	0.18	0.04
8/18/2005 7:39	2670	WINDOW SILL	WOOD	SOUTH	PEELING	PURPLE	FIRST	OUTSIDE	Positive	1.32	1.2	0.1
8/18/2005 7:40	2670	EXT. WALL	BRICK	SOUTH	CRACKED	PURPLE	FIRST	OUTSIDE	Positive	2.74	6.5	0.8
8/18/2005 7:41	2670	EXT. WALL	BRICK	SOUTH	CRACKED	WHITE	FIRST	OUTSIDE	Positive	2.45	8.1	1.3
8/18/2005 7:42	2670	EXT. WALL	CONCRETE	EAST	CRACKED	PURPLE	FIRST	OUTSIDE	Positive	7.25	1.4	0.3
8/18/2005 7:43	2670	DOOR FRAME	WOOD	EAST	CRACKED	WHITE	FIRST	OUTSIDE	Negative	4.14	0.22	0.11
8/18/2005 7:45	2670	WINDOW FRAME	WOOD	EAST	CRACKED	WHITE	FIRST	OUTSIDE	Negative	1.24	0.05	0.07
8/18/2005 7:45	2670	WINDOW FRAME	WOOD	EAST	CRACKED	WHITE	FIRST	OUTSIDE	Negative	3.91	0.2	0.1
8/18/2005 7:47	2670	EXT. WALL	BRICK	BRICK	CRACKED	PURPLE	FIRST	OUTSIDE	Positive	10	24.2	2.3
8/18/2005 7:49	2670	WINDOW FRAME	WOOD	NORTH	PEELING	WHITE	FIRST	OUTSIDE	Positive	5.59	8.3	1.2
Note: Readings are in mg/cm²												
Painted surfaces not tested were assessed to be in "intact" condition at time of site visit.												

Property ID # 2670 / 3548 Gilpin Street



West porch exposure of property



South exposure wood window sill contains peeling lead paint



North exposure wood window sill contains peeling lead paint

<u>driveway</u>	<u>pea gravel</u>	<u>sod</u>	<u>soil</u>	<u>Red/city</u>
$4 \times 26 = 104$	$18 \times 25 = 450$	$18 \times 25 = 450$	$5 \times 3 = 15$	$18 \times 12 = 216$
$18 \times 25 = 450$	450	$18 \times 16 = 288$	15	$18 \times 4 = 72$
<u>554</u>		$18 \times 4 = 72$		<u>288</u>
		<u>510</u>		

Total = 2117

Sod Soil DRiveway gravel

$18 \times 16 = 288$	$5 \times 3 = 18 \text{ SF}$	$4 \times 26 = 104$	Red Mulch
$18 \times 4 = 72$		$54 \times 25 = 1350$	$18 \times 12 = 216$
18 \times 16 = 288	<u>360</u>		$18 \times 4 = 72$
18 \times 4 = 72	<u>SF</u>	<u>1454 SF</u>	
			<u>288 SF</u>

total area to be excavated
2120 SF

City Property.
288 SF.

TARGET SHEET
EPA REGION VIII
SUPERFUND DOCUMENT MANAGEMENT SYSTEM

DOCUMENT NUMBER: 1049120

SITE NAME: VASQUEZ BOULEVARD AND I-70

DOCUMENT DATE: 06/22/2006

DOCUMENT NOT SCANNED

Due to one of the following reasons:

- ☐ PHOTOGRAPHS
- ☐ 3-DIMENSIONAL
- ☐ OVERSIZED
- ☐ AUDIO/VISUAL
- ☐ PERMANENTLY BOUND DOCUMENTS
- ☐ POOR LEGIBILITY
- ☒ OTHER
- ☐ NOT AVAILABLE
- ☐ TYPES OF DOCUMENTS NOT TO BE SCANNED
(Data Packages, Data Validation, Sampling Data, CBI, Chain of Custody)

DOCUMENT DESCRIPTION:

SAMPLES OF PROPERTY #2670; WHITE WINDOW SILL, NORTH, WOOD
& PURPLE WINDOW SILL, SOUTH, WOOD

Meagan Redfern

#2670

From: OCARS_Pro@uncc.org
Sent: Wednesday, May 18, 2005 1:47 PM
To: Meagan Redfern
Subject: UNCC EMLCFM 2005/05/18 #00325 B0040779-00B NORM NEW

EMLCFM 00325 UNCCb 05/18/05 01:47 PM B0040779-00B NORM NEW STRT LREQ

Ticket Nbr: B0040779-00B

Original Call Date: 05/18/05 Time: 01:47 PM Op: MRE

Locate By Date : 05/20/05 Time: 11:59 PM Meet: N Extended job: N

State: CO County: DENVER City:

Addr: 3548 Street: GILPIN ST

Grids: 03S068W26NE : : Legal: N

Lat/Long: 39.769167/-104.968859 39.769167/-104.959428

: 39.761889/-104.968859 39.761889/-104.959428

Type of Work: SOIL EXCAVATION Exp.: N

Boring: N

Location: LOC ENTIRE LOT*TO INCLUDE ALL EASEMENTS AND CITY PROPERTY

Company : PROJECT RESOURCES INC. Type: OTHR

Caller : MEAGAN REDFERN Phone: (303)487-0377

Alt Cont: AMY JAMES Phone: (303)487-0377

Fax: Email: MREDFERN@PROJECTRESOURCESINC.COM

Done for: EPA/ARMY CORPS OF ENGINEERS

Remarks:

Members 360NT3 = 360 NETWORK-TOUCH AMERICA ATCT01 = AT&T
Members CMSND00= COMCAST - NORTH DENVER DNSCH1 = DENVER PUBLIC
SCHOOLS
Members PCKVEL = XCEL ENERGY-ELEC TRANSM PCNDU0 = XCEL ENERGY-NORTH
DENVER
Members PSND14 = XCEL ENGY--APPT SCHEDULE-- U QLNCND0= QWEST LOCAL
NETWORK (UQ)
Members QLNCND1= QWEST LOCAL NETWORK WCG01 = WILTEL
COMMUNICATION

You are responsible for contacting any other utilities that are not listed above

including the following tier 2 members not notified by the center:

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DNVPR1 DENVER PARKS & REC. (303)458-4839

DTEO01 DNVR TRAFFIC ENG OPERAT. (720)865-4001

WWMG01 WASTEWATER MGMT DIVISION (303)446-3744

Property ID:

2670

Remarks:

Address 1:

3548 GILPIN STREET

Address 2:

City:

DENVER

State:

CO

Zip:

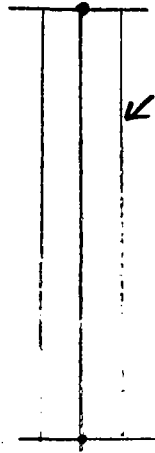
80205

Date	Item	Quantity	Unit	Remarks
01-Apr-05	Excavated Area (Estimate)	2117	SF	
01-Apr-05	City Property Area	288	SF	
01-Apr-05	No Ground Cover (Estimate)	15	SF	
01-Apr-05	Red Mulch (Estimate)	288	SF	
01-Apr-05	Pea Gravel (Estimate)	450	SF	
01-Apr-05	Driveway Gravel (Estimate)	554	SF	
01-Apr-05	Sod (Estimate)	810	SF	

4x26 Driveway gravel

Remove
Pole

Concrete pad
Remove



← clothes line
R/R

54x25
DRIVEWAY GRAVEL

Broken driveway →
can Remove
and not replace

Shed

↑
owner
will
Remove

3548 Gulpin Street

~~XJugh cervantes~~

soil
5x3

18x16

sod

18x4

sod

18x12
Red Mulch

18x4 -
Red Mulch

water
valve/meter

Property Completion Agreement

This agreement documents the completion of remedial activities performed on my property. My signature will designate that I am satisfied with the restoration of my property, and that no items are in questions, now, or at any time in the future, except those items listed below, if any.

Property ID:	2670
Property Address:	3548 Gilpin St.
Owner:	Juan Cervantes
Phone:	

Restoration Items in Question:

Item:
Item:
Item:
Item:
Item:
Item:

Additional Comments:

- ☒ I agree restoration is completed, except as noted
- ☐ I do not agree restoration is completed
- ☐ I agree that the sprinkler system is working properly following reinstallation by contractor

Juan Cervantes 6/25/05
Owner's Signature Date

Prime Pops 6/25/05
Contractor's Signature Date

Consent For Access To Property

RIGHT OF ENTRY TO PREMISES

Grantor (the property owner) consents to and authorizes the United States Environmental Protection Agency (EPA) or its authorized representatives, collectively the Grantee, to enter and perform certain environmental response activities upon the following described premises:

Owner's Name: <i>Juan Cewantes</i>		Phone: <i>303)298-0828</i>
Addresses of Properties covered by this Agreement:	Address: <i>3548 Gilpin Street.</i>	
	Address:	
	Address:	

PURPOSE OF RESPONSE ACTIVITIES

The EPA is requesting access to collect soil samples and remove soil that contains elevated concentrations of arsenic and/or lead and may pose a health hazard. The soil will be removed and the excavated area(s) will be replaced with clean materials and restored. This work is being performed under the Vasquez Boulevard/I-70 Superfund Site remediation program.

An EPA representative will contact the Grantor in-person to discuss the work to be performed. The Grantor will have an opportunity to review and approve the planned soil removal and restoration work before it begins. Once the work is finished, the Grantor will be asked to review the work and confirm that it is complete and meets with the Grantor's approval. Upon completion, the Grantor will receive written documentation from EPA that the property has been remediated.

ENVIRONMENTAL RESPONSE ACTIONS

By signing this Access Agreement, the Grantor is granting the EPA, its employees, contractors and subcontractors the right to enter the property, at all reasonable times and with prior notice, for the sole purpose of performing the work. This access shall remain in effect until the work has been satisfactorily completed. The Grantor also agrees to:

Consentimiento para el Acceso de la Propiedad

DERECHO A ENTRAR LA PROPIEDAD

El otorgante (dueño/a de la propiedad) le da permiso y autoriza la Agencia para la Protección del Medio Ambiente de los Estados Unidos (EPA) y/o a sus representantes autorizados (Cesionario) a entrar y a llevar a cabo algunas actividades ambientales en la propiedad a continuación:

Dueño/a de la Propiedad:	Número de Teléfono:
---------------------------------	----------------------------

Dirección de las Propiedades Cubiertas por este Acuerdo:	Dirección:
	Dirección:
	Dirección:

PROPÓSITO DE LAS ACTIVIDADES AMBIENTALES

La EPA solicita el acceso a tomar muestras de tierra y a remover la tierra en su propiedad que tiene concentraciones altas de arsénico y/o plomo que podrían ser peligrosos a su salud. La tierra será removida y el(las) área(s) excavada(s) serán reemplazadas con materiales limpios. Este trabajo estará realizado abajo del Vasquez Boulevard/I-70 Superfund Site programa de remediación.

Un representante de la EPA contactará al Otorgante personalmente para discutir el trabajo que se va a realizar en la propiedad del Otorgante. El Otorgante tendrá la oportunidad de examinar y sancionar el plan de removimiento de tierra y el trabajo de restoración antes de comenzar. Cuando el trabajo se termine, el Otorgante revisará el trabajo, confirmará su terminación y cumplirá con su aprobación. Después de la terminación del trabajo, el Otorgante recibirá un documento escrito por la EPA que indicará que la propiedad ha sido remediada.

ACCIONES DE LA ACTIVIDAD AMBIENTAL

Por su firma de este Acuerdo de Acceso, el Otorgante concede el EPA, sus empleos, contratadores y subcontratadores el derecho a entrar la propiedad, en tiempos razonables y sin noticia anterior, para el único propósito a realizar el trabajo aquí descrito. Este acceso debería persistir en efecto hasta que el trabajo haya sido terminado. El Otorgante también está de acuerdo con:

- Remover obstrucciones, incluyendo botes, remolque, vehículos, juguetes de niños, montones de madera, casas de perros, etc.
- Remover bulbos de flores, u otras plantas que el Otorgante o inquilino del Otorgante quisiera guardar;
- Regar y mantener el reemplazo de vegetación, incluyendo la aplicación de fertilizante, subsecuente a la riego inicial por la EPA, a menos que el uso de agua esté restringido por la Junta de Agua de Denver.
- Seguir las recomendaciones de la guía de Salud y Seguridad de la EPA;
- Si la propiedad es rentada, asistir a la EPA a obtener la aprobación del inquilino para tener acceso a la propiedad donde se va a llevar a cabo el trabajo, si acaso la EPA no logra obtener acceso; y
- Permitir a hacer un video y/o tomar fotos de la propiedad, incluyendo el área exterior y interior del edificio.

ACUERDO A NO INTERFERIR

El Otorgante está de acuerdo a no interferir o meterse en cualquier actividad o trabajo hecho, o equipo que va a llevar a cabo las actividades en la propiedad, o arriesgar la salud o bienestar de los Cesionarios o el medio ambiente, o permitir otras personas a usar la propiedad en alguna manera.

Si tiene preguntas sobre este programa, por favor llame al centro de comando de VB/I-70 a (303) 487-0377.

☒ Si, yo permito acceso a mi propiedad.

☐ No permito acceso a mi propiedad.

Joah Cervantes 4/1/5
Firma Fecha

Firma Fecha

☐ Me gustaría ser presente durante de cualquier colección de muestras.

☐ Mi propiedad tiene un sistema de regar plantas y sacate (sprinkler system).

- Remove obstructions including boats, trailers, vehicles, playscape items, wood piles, dog houses, etc;
- Remove flower bulbs or plants that the Grantor or the Grantor's tenant may wish to save;
- Water and maintain replacement vegetation, including fertilizer application, as necessary subsequent to an initial watering period by EPA, unless watering is restricted by Denver Water Board;
- Abide by health and safety guidance provided by EPA;
- If the property is rented, assist EPA in obtaining tenant approval for access to the property to perform the work if EPA is unable to obtain such access; and
- Allow videotaping and/or photography of the property including exterior and interior areas of buildings.

AGREEMENT NOT TO INTERFERE

The Grantor agrees not to interfere or tamper with any of the activities or work done, or the equipment used to perform the activities, or to undertake any actions regarding the use of said property which would tend to endanger the health or welfare of the Grantees or the environment, or to allow others to use the property in such a manner.

Should you have any questions about this program, please contact the VB/I-70 Command Center at (303) 487-0377.

☐ **I grant access to my properties**

☐ **I do not grant access to my properties**

Signature

Date

Signature

Date

☐ **I would like to be present during any sampling that is required.**

☐ **My property has a working sprinkler system that will need to be replaced.**

PROPERTY INFORMATION

Property ID: 2670
House Number: 3548
Street: GILPIN ST
Address: 3548 GILPIN ST
Unit:
ZIP Code: 80205
Neighborhood: COLE
Zone: R2

Find Record

**OWNER INFORMATION**

Owner Name: JUAN A CERVANTES
Mailing Address: 1731 E 35TH AVE
Mailing City State Zip: DENVER CO 80205

DECISION CRITERIA

Target Property? Yes
Soil Sampled? Yes
Removal Required? Yes
Removal Complete?

SOIL SAMPLE RESULTS

Phase 3B
Arsenic Decision Value 31
Lead Decision Value 518

OTHER SAMPLE RESULTS

Media Description
Arsenic
Lead

Real Property Records

Date last updated: Friday, March 18, 2005

Real Property Search

If you have a question about the value, ownership, or characteristics of this property, or any other property in Denver, please call the Assessor at 720-913-4162.

[View Map/Historic District Listing for this Property](#)

[Link to property tax information for this property](#)

[Link to property sales information for this neighborhood](#)

[Link to property sales information for all Denver neighborhoods](#)

PROPERTY INFORMATION

Property Type: Residential

Parcel: 0226219002000

Name and Address Information

Legal Description

CERVANTES,JUAN A

1731 E 35TH AVE

DENVER, CO 80205

L 4 BLK 22 HYDE PARK ADD
RESIDENTIAL

Property Address:

Tax District

3548 GILPIN ST

DENV

Assessment Information

	Actual	Assessed	Exempt	Taxable
Current Year				
Land	15100	1200		
Improvements	138800	11050		
Total	153900	12250	0	12250
Prior Year				
Land	15100	1200		
Improvements	138800	11050		
Total	153900	12250	0	12250

Style: One Story

Reception No.: 0000168551

Year Built: 1890

Recording Date: 09/24/99

Building Sqr. Foot: 1,052

Document Type: Warranty

Bedrooms: 2

Sale Price: 90000

Baths Full/Half: 1/1

Mill Levy: 64.402

Basement/Finished: 113/0

Lot Size: 3,120

Zoning: R2



Project Resources Inc.

Property Access Checklist

Property ID: <u>2670</u>	<input type="checkbox"/> WORK STARTED	ON: <u> </u> / <u> </u> / <u> </u>
Property Address: <u>3548 Gilpin St.</u>	<input type="checkbox"/> WORK COMPLETED	ON: <u> </u> / <u> </u> / <u> </u>

Property Owner: <u>Juan Cervantes</u>	Property Renter:
Mailing Address: <u>3548 Gilpin Street</u>	Home Phone:
<u>Denver CO.</u>	Fax:
Home Phone:	Cell/Pager:
Fax:	Additional Information:
Cell/Pager:	

<input checked="" type="checkbox"/> Notification Letter	Sent: <u>4/1/05</u>	By: <u>J. Reyes</u>
<input checked="" type="checkbox"/> Access Agreement	Signed: <u>4/1/05</u>	By: <u>Juan Cervantes</u>
<input checked="" type="checkbox"/> Restoration Agreement	Signed: <u>04/01/05</u>	By: <u>Juan Cervantes</u>
<input type="checkbox"/> Topsoil Sampling (if applicable)	<u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Disposal Sampling (if applicable)	<u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Garden Sampling (if applicable)	<u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Utility Clearance	Called: <u> </u> / <u> </u> / <u> </u>	By:
<input checked="" type="checkbox"/> Video/Photos (Before)	On: <u>04/01/05</u>	By: <u>M. Fowler map-J. Reyes</u>
<input type="checkbox"/> Video/Photos (During)	On: <u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Video/Photos (After)	On: <u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Video/Photos (30-Day)	On: <u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Property Completion Agreement	Signed: <u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Final Report	Issued: <u> </u> / <u> </u> / <u> </u>	By:

Air Monitoring (as applicable)

<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: <u> </u> / <u> </u> / <u> </u>	By:
Results:		
<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: <u> </u> / <u> </u> / <u> </u>	By:
Results:		
<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: <u> </u> / <u> </u> / <u> </u>	By:
Results:		



Project Resources Inc.

Restoration Agreement

The purpose of this agreement is to provide a mutual agreement as to conditions of property prior to remediation activities. This will also serve as decontamination for the purpose of assuring that restoration activities are completed to the satisfaction of the property owner and the United States Environmental Protection Agency (EPA).

Property ID:	
Property Address:	3548 Gulpin Street.
Owner:	Juan Cervantes
Phone:	(303) 298-0828

On the attached diagram(s) indicate area(s) to excavated and depth of excavation, location of all known utilities, subsurface features, surface structures and landscaping features, access location(s) to be used by contractor, and the direction of North. Indicate distances, depths, material types, etc. Indicate digital photos by referencing the photo-log number with an arrow indicating direction of view.

Items To Be Removed By Owner Before Start Of Remediation: (Use additional sheets as necessary)

The removal, storage, disposal, and/or return of these items is the Owner's responsibility.

Item:	Shed / Trampoline / wood / vehicles
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	



Project Resources Inc.

Items To Be Removed By Contractor During Remediation And Not Replaced
(Use additional sheets as necessary)

Item:	Backyard walkway.
Item:	Concrete pad.
Item:	(2) pipes sticking out of the ground.
Item:	
Item:	
Item:	
Item:	

Items To Be Removed By Contractor During Remediation And Replaced
(Use additional sheets as necessary)

Item:	fence for access (front yard)
Item:	Clothesline
Item:	
Item:	
Item:	
Item:	
Item:	



Project Resources Inc.

Landscape Inventory
(Use additional sheets as necessary)

Item	Quantity	Unit	Description/Explanation
Total Area Of Property To Be Excavated	2117	Square Feet	
Number of trees > 2 inch trunk diameter	4		
Number of trees < 2 inch trunk diameter	0		
Number of Sprinkler Zones, Control Valves, Timers, Heads, etc. Attach a sketch of the sprinkler layout.	N/A		Zones: _____ Heads: _____ Control Valves: _____
Number of and total size of all gardens / flower beds. Attach a sketch of relative sizes and locations.	# Of Beds: _____ # Of Gardens: _____		Ft ² Of Beds: _____ Ft ² Of Gardens: _____



Project Resources Inc.

Item	Quantity	Unit	Description/Explanation
Agreed upon value of plant materials <u>not to be replaced</u> by contractor. Note this value will be used to issue a plant voucher to the property owner.	Total # Of Beds: _____	\$	Total Ft ² Of Beds To Be Replaced With Certificate: <u>N/A</u>
Agreed upon list of plant materials that will be replaced by contractor. Be very specific and detailed. Include a sketch of where each plant will be placed by the contractor.	<u>N/A</u>	Each	Only Use For Plants That Are Being Saved and Re-planted
Agreed upon area of property to be replaced with grass sod. Include a sketch of the area(s) to be replaced with grass sod.	<u>810</u>	SF	Total Ft ² Of Sod To Be Laid: <u>810</u>
Area of City or County property to be landscaped per their requirements. Include a sketch of the area (s)	Total Ft ² : <u>288</u>	SF	Sod: _____ Brown Mulch: _____ Red Mulch: <u>288</u>
Agreed upon area of property to be replaced with mulch.	Total Ft ² Of Mulch: <u>288</u>	SF	Red: <u>288</u> Brown: _____



Project Resources Inc.

Item	Quantity	Unit	Description/Explanation
Agreed upon area to be replaced rock.	Total Ft ² Of Rock: <u>1004</u>	SF	Large: _____ Medium: _____ Small (pea gravel): <u>450</u> Driveway Gravel: <u>554</u>
Agreed upon area to be replaced with no groundcover.	Total Ft ² With No Groundcover: <u>15</u>		

Additional Comments / Instructions:



Project Resources Inc.

Additional Comments / Instructions Continued:

N/A ☐ Check the box if Owner does not want PRI to document interior foundation walls and possible pre-existing damage. By checking this box PRI is not responsible for any damage done to the interior of house, including foundation cracks or fissures.

☒ I agree

☐ I do not agree

☒ I agree

☐ I do not agree

Juan Cervantes

Owner's Signature

4/01/15

Date

Jaime Reyes

Contractor's Signature

April 1, 05
Date

TARGET SHEET
EPA REGION VIII
SUPERFUND DOCUMENT MANAGEMENT SYSTEM

DOCUMENT NUMBER: 1049120

SITE NAME: VASQUEZ BOULEVARD AND I-70

DOCUMENT DATE: 06/22/2006

DOCUMENT NOT SCANNED

Due to one of the following reasons:

- ☐ PHOTOGRAPHS
- ☐ 3-DIMENSIONAL
- ☐ OVERSIZED
- ☒ AUDIO/VISUAL
- ☐ PERMANENTLY BOUND DOCUMENTS
- ☐ POOR LEGIBILITY
- ☐ OTHER
- ☐ NOT AVAILABLE
- ☐ TYPES OF DOCUMENTS NOT TO BE SCANNED
(Data Packages, Data Validation, Sampling Data, CBI, Chain of Custody)

DOCUMENT DESCRIPTION:

3 - DVDs OF PROPERTY VIDEO, PROPERTY #2670
